### **CITY COUNCIL**

### **CITY OF WICHITA**

## **KANSAS**

City Council Meeting February 10, 2004, 9:00 A.M.

City Hall 455 North Main

## **ADDENDUM**

# **CITY COUNCIL AGENDA**

12A. <u>Approval of Travel Expenses for Mayor to Attend Airport Marketing Meeting at Airtran Headquarters, February 16-17, 2004.</u>

RECOMMENDED ACTION: Approve the expenditure.

## **CONSENT AGENDA**

29A. Water Taste and Odor.

RECOMMENDED ACTION: Approve the Agreement and authorize

the necessary signatures pending successful negotiation and approval as to form by the

Law Department.